## ACADEMY TEAM COMMON PLANNING TIME DOCUMENTATION

| School:          |   | -              |                 |                       |
|------------------|---|----------------|-----------------|-----------------------|
| Academy: (F      | reshman Academy name or Ca                                    | areer / Theme) |                 |                       |
|                  |   |                | Start 1         | Fime::<br>Fime:       |
| Location         |   |                | Ctop 1          |                       |
|                  | ING (highlight type of session became Planning December 1997) |                |                 |                       |
| ATTENDANCE:      |   |                |                 |                       |
| Name             | Subject / Area / School<br>Role                               | Present        | Not<br>Expected | Add'l Attendance Info |
|                  |   | О              | 0               |                       |
|                  |   | O              | О               |                       |
|                  |   | O              | О               |                       |
|                  |   | O              | О               |                       |
|                  |   | O              | О               |                       |
|                  |   | O              | О               |                       |
|                  |   | 0              | O               |                       |
|                  |   | <u>O</u>       | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | 0               |                       |
|                  |   | 0              | <u> </u>        |                       |
| CONTENT AREA     |   |                |                 | LOWUP NOTES           |
| Student Progress |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
| Curriculum       |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
|                  |   |                |                 |                       |
| Instruction      |   |                |                 |                       |

| Parent Involvement          |  |
|-----------------------------|--|
|                             |  |
|                             |  |
|                             |  |
|                             |  |
| Community Involvement       |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
| Analysis of Outcomes / Data |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
| Professional Development    |  |
|                             |  |
|                             |  |
|                             |  |
| Structure                   |  |
| Structure                   |  |
|                             |  |
|                             |  |
|                             |  |
| Supporting Documentation    |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
| Academy Business            |  |
|                             |  |
|                             |  |
|                             |  |
| 1                           |  |