

Sponsor-Exhibitor Overview & Signup Form

Social Emotional Learning Conference

July 14-15, 2016 - Cane Ridge High School, Antioch, TN

www.SELConference.org

ALIGNMENT
NASHVILLE
for successful, healthy children



1. Organization/Company: _____

2. Address: _____

3. Phone: _____ Email: _____

4. Contact name: _____

IF YOU ARE A SPONSOR ONLY (NOT EXHIBITING), SKIP TO QUESTION 8.

5. Description of information being distributed:

6. Which of the five key areas of social-emotional learning will your exhibit most closely address? (Check all that apply)

- | | | |
|---|---|---|
| <input type="checkbox"/> <i>Self-awareness</i> | <input type="checkbox"/> <i>Relationship skills</i> | <input type="checkbox"/> <i>Self-management</i> |
| <input type="checkbox"/> <i>Responsible decision-making</i> | <input type="checkbox"/> <i>Social awareness</i> | |

7. Which of the three levels of the CASEL pyramid model will your workshop address? (Check all that apply)

- | | | |
|---|--|---|
| <input type="checkbox"/> <i>Universal Promotion</i> | <input type="checkbox"/> <i>Secondary Prevention</i> | <input type="checkbox"/> <i>Tertiary Prevention</i> |
|---|--|---|

8. Please describe your organization's expertise in this topic area.

9. Please select a sponsorship level:

Sponsorship Benefits	Sponsorship Levels				
	<input type="checkbox"/> PLATINUM \$1000+	<input type="checkbox"/> GOLD \$750	<input type="checkbox"/> SILVER \$500	<input type="checkbox"/> BRONZE \$250	<input type="checkbox"/> BASIC \$150
Presentation of a certificate of appreciation during conference opening remarks	X				
Your choice of underwriter credit (to be noted in conference program and at opening remarks) for one of the following: <i>keynote, lunch, or program</i>	X				
Verbal recognition and thank you during opening remarks	X	X			
Logo featured on PowerPoint slides that will run on TVs throughout the event	X	X	X		
Ad space in conference program	Full page ad (portrait)	1/2 page ad (landscape)	1/4 page ad (portrait)		
Logo featured in conference program	X	X	X	X	
6-foot table & space in exhibitor area, plus free lunch and bottled water	X	X	X	X	X

9b. If you have chosen a PLATINUM sponsorship, please select one underwriting option:

☐ Keynote

☐ Programs

☐ Lunch

☐ No thanks – I want to be a general conference sponsor

10. TO SUBMIT THIS FORM:

→ Please make checks* payable to **Alignment Nashville** and indicate **SEL CONFERENCE 2016** in your check memo.

→ Mail completed signup form and check to:

Alignment Nashville

Attn: 2016 SEL Conference

21 White Bridge Rd #201

Nashville, TN 37205

Signature: _____

Date: _____

**All contributions are tax deductible to the fullest extent of the law (consult with your tax advisor).*